## IN THE CHANCERY (PROBATE) COURT FOR SUMNER COUNTY TENNESSEE AT GALLATIN

## CONSERVATORSHIP / GUARDIANSHIP INVENTORY

IN THE CONSERVATORSHIP / GUARDIANSHIP OF:						
		DOCKET NO:				
	PĚ	RSONAL PROPERTY				
categories, place an "x" in the approp attach a separate sheet properly idenl married, state whether the husband, wir Wife or Joint."	riate position i lified with the fe, or both owi	the Ward of whatever kind. If the Ward has no pro- n the column labeled "None." If additional space case name, case number, and the number of the n the property by placing an "H," "W" or "J" in the eone else, state that person's name and address	is needed in any category, of category, of the Ward is column labeled "Husband,			
TYPE OF PROPERTY	m z o z HUSBAND WIFE JONNT	DESCRIPTION AND LOCATION OF PROPERTY (Continuation Sheets May Be Attached)	CURRENT ESTIMATED VALUE OF WARD'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY ENCUMBRANCES			
Cash on hand.			\$			
<ol> <li>Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses or cooperatives. Please itemize each acct and give particulars.</li> <li>Security deposits with public utilities, telephone companies, landlords, and others.</li> </ol>			\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$			
<ul> <li>4. Household goods and furnishings, including audio, video, and computer equipment.</li> <li>5. Books; pictures and other art objects; antiques;</li> </ul>			\$\$ \$\$ \$			
stamp, coin, record, and other collectibles.			\$\$ \$			
6. Safety deposit box.			\$			

Page 1 of 6

Please itemize contents.

<ol><li>Furs and jewelry. Please</li></ol>		\$
itemize and give particulars	·	\$
8. Firearms and sports,		\$
photographic, and other		_ \$
hobby equipment.	<u> </u>	_ \$ <u></u>
9. Interests in insurance	_ <del></del>	•
policies. Name insurance	· · · · · · · · · · · · · · · · · · ·	<b>ው</b>
company of each policy		\$
and itemize surrender or		\$
refund value of each.	<u> </u>	\$
10. Annuities. Itemize and		\$
name each issuer.		\$
11. Interests in an education		_
IRA as defined in		\$
26 U.S.C. §530(b)(1) or		Φ.
under a qualified State	<u></u>	\$
tuition plan as defined in		
26 U.S.C. §529(b)(1).	<del></del>	\$
Give particulars. (File	<u> </u>	_
separately the record(s)		er .
of any such interests(s))		. \$
12. Interests in IRA, ERISA,		\$
Keogh, or other pension		<b>~</b>
or profit sharing plans.		\$
Please itemize.	<del>_</del>	\$
13. Stock and interests in		\$
incorporated and unin-	— — — — — — — — — — — — — — — — — — —	_
corporated businesses.		\$
Please itemize.	<del></del>	\$
14. Interests in partnerships		\$
or joint ventures. Itemize.		\$
15. Government and		\$
corporate bonds and	<u> </u>	\$
other negotiable and non-		\$
negotiable instruments.		\$
Please itemize.	<u> </u>	\$ <u></u>
16. Accounts receivable.		\$
17. Alimony, maintenance,		\$
support, and property		\$
settlements to which the		<b>c</b> r
Ward is or may be		\$
entitled. Give particulars.		\$
18. Other liquidated debts owed		\$
to Ward, including tax		\$
refunds. Give particulars.		\$

19	<ol> <li>Equitable or future interests, life estates, and rights or powers</li> </ol>		<u> </u>
			<u> </u>
		· · · · · · · · · · · · · · · · · · ·	\$
	exercisable for the		
	benefit of the Ward	<u> </u>	\$ <u></u> _
	other than those listed		· · · · · · · · · · · · · · · · · · ·
	in Real Property below.	_ · ·	•
20	Contingent and non-		
	contingent interests in		<u> </u>
	estate of a decedent,		\$
	death benefit plan, life		<b>(</b> *
	insurance policy, or trust.		Ø.
21.	Other contingent and		\$
	unliquidated claims of		<b>ው</b>
	every nature, including tax		
	refunds, counterclaims of		•
	the Ward, and rights to		\$
	setoff claims. Give		· œ
	estimated value of each.		<b>c</b>
22.	Patents, copyrights,		\$
	royalties, and other		<b>ው</b>
	intellectual property.		œ.
	Give particulars.		<b>G</b>
23.	Licenses, franchises, and		<u> </u>
	other general intangibles.		<b>e</b>
	Give particulars.		
24.	Automobiles, trucks,		e.
	trailers, and other		\$
	vehicles and accessories.		\$
	Please itemize.		\$
25	Boats, motors,		\$
20.	and accessories.		•
	Please itemize.		¢.
26	Aircraft and accessories.		_
			•
۷1.	Office equipment, furnishings and supplies.	· <del>-</del> -	Φ
28.	Machinery, fixtures,	<u> </u>	Φ.
	equipment, inventory, and supplies used in business.		•
	• •		•
29.	Livestock.		
30.	Crops – growing or		•
	harvested. Give particulars.		
31.	Farming equipment		<u> </u>
	and implements		<b>S</b>

32.	Farm supplies,	<del></del>		\$
	chemicals, and feed			\$
33.	Other personal property		<del> </del>	<u> </u>
	of any kind not already			\$
	listed. Please itemize	_		\$
	cont	inuation sheets att	ached. Total from attachme	nts > \$
			TOTAL PERSONAL PROPER	RTY > \$
	Г	REAL PRO	BEDIAVASAS.	
	Ŀ	KEALIFRO	<u>PERMITANTAL</u>	
whice	property owned as a co-tenant, community the Ward holds rights and powers of husband, wife, or both own the proper nt." If the Ward holds no interest in real page 15. DESCRIPTION AND ADDRESS OF PROPERTY	exercisable for the V rty by placing an "H	Vard's own benefit. If the Ward," " $W$ " or " $J$ " in the column to	d is married, state whether abeled "Husband, Wife o
1.		·		\$
2.		w.*		\$
3.		. ;	·	\$
4.				\$
5.				\$
6.				\$
7.				\$
8.	·			\$
9.				\$
10.				\$

TOTAL REAL PROPERTY >

## INCOME SOURCES

The Ward receives the following as income, pension, social security, or other sources:

AMOUNT	FREQU	JENGY SOURCE STATE
\$	per	from
\$	per	from
\$ <u> </u>	per	from
\$	per	from
\$	per	from
\$ 0.00	< TOTAL MONT	THLY INCOME
		fall of the goods and chattels, rights and credits of this Estate wh
		est of my knowledge and belief, this day
<del></del>	, 2	0
		Signature of FIDUCIARY
worn to and subscribed before	e me, this	_
ay of	, 20	<u>.</u>
NOTARY F	PUBLIC	_
ly Commission Expires:		_
		By:D.0
		APPROVED FOR RECORDING
		Ву:
		Probate Judge / Probate Master

Inventory

## CERTIFICATE OF SERVICE

[YOU MUST MAIL A COPY OF THIS ENTIRE DOCUMENT TO ALL INTERESTED PARTIES AND COMPLETE THIS CERTIFICATE VERIFYING THE DATE MAILED AND PARTIES IT WAS MAILED TO.]

I hereby certify that a true and exact copy of the foregoing *Inventory* has been served by U.S. Mail, postage prepaid, upon the interested parties listed below.

		(SIGNA	TURE)	
	DATE	`		
NAME:		_		
ADDRESS:				
NAME:		<del></del>		
ADDRESS:		_		
		_		
NAME:				
ADDRESS:				
		_		
		<del></del> .	•	
NAME:		_		
ADDRESS:	<del></del>	<del></del>		
<u></u>		<del></del>		
NAME:				j
ADDRESS:				
Abbiteo.		•		
		_		
NAME:		<del></del>		
ADDRESS:		<del></del>		
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NAME-		•		
NAME:ADDRESS:				
		_		
	<del></del>	_		
NAME:		_		
ADDRESS:		_		

[ADD ADDITIONAL PAGE(S) FOR LISTING OF INTERESTED PARTIES, IF NECESSARY]